

Junior Baseball Organization, Inc.

Team Roster

Note: Forms will not be accepted unless Typed!

District: Clackamas County Tri County Emerald Valley Washington County West Hills Valley Yamhill Independent / Other

Association Name: **Newberg JBO** Division : Midgets Juniors Seniors Cubs

Sponsor: **None** Level: National American Federal

Coach's Name: **Jeff Cochell** Phone: (Home) **(503.554.5834)** (Work) **(503.888.6310)**

Coach's Address: City: **Dundee** State: **OR** Zip: Coach's Email **jcsteelers36@hotmail.com**

Players:

Revised (Date:)

Name	Uniform #	Birth Date	Address	School	Grade	Phone	Waiver
Alex Achtel	15	11/23/95	679 Fir St, Dundee, 97115	CVMS	7	503.538.3804	<input type="checkbox"/>
Brian Bodel	19	9/9/94	500 Dartmouth St, Newberg, 97132	CVMS	8	503.710.1243	<input type="checkbox"/>
Chris Brewster	1	6/14/94	3708 Madrona Dr, Newberg, 97132	MVMS	8	503.568.9001	<input type="checkbox"/>
Colby Cochell	8	2/10/95	163 NW Alpine St, Dundee, 97115	CVMS	8	503.554.5834	<input type="checkbox"/>
Tyrell Edens	18	9/23/94	1119 SW Updland Dr, Dundee, 97115	CVMS	8	503.487.7455	<input type="checkbox"/>
Matt Gardner	5	5/4/95	226 Acorn St, Newberg, 97132	MVMS	8	503.537.9909	<input type="checkbox"/>
Drake Hines	10	10/27/95	176 NW Peach St, Dundee, 97115	CVMS	7	503.475.4731	<input type="checkbox"/>
Jake Irsik	20	11/12/94	2926 N Main St, Newberg, 97132	CVMS	8	503.537.4028	<input type="checkbox"/>
Michael Johnson	36	3/16/95	1308 Hadley Rd, Newberg, 97132	MVMS	8	503.538.2736	<input type="checkbox"/>
Bryce Outland	2	7/11/96	3805 Madrona Dr, Newberg, 97132	MVMS	7	503.330.7289	<input type="checkbox"/>
Hunter Sheely	6	4/15/95	1239 Fir Ct, Dundee, 97115	CVMS	8	503.554.8737	<input type="checkbox"/>
Tim Symolon	3	1/18/96	661 SE Elm St, Dundee, 97115	CVMS	7	503.538.4139	<input type="checkbox"/>
							<input type="checkbox"/>
							<input type="checkbox"/>
							<input type="checkbox"/>

I hereby verify the above information is correct. I certify that all appropriate waivers have been approved and are attached, as appropriate.

Coach: Date: Association Rep: Date:

District Commissioner: Date: JBO Board Receipt Date: _____